

A RESOLUTION ACCEPTING THE PROPOSAL OF STAGE DOOR II, INC. PERTAINING TO CONTRACT 21-C-00011; ROADWAY RESTORATION - WATER DEPARTMENT, IN THE AMOUNT OF \$860,600; AUTHORIZING THE EXECUTION OF THE CONTRACT BY THE MAYOR OF THE CITY OF TAMPA; PROVIDING AN EFFECTIVE DATE.

WHEREAS, on April 20, 2021, the Mayor received bids, tabulation of such bids being hereto attached for informational purposes, for the construction of Roadway Restoration - Water Department, and recommends to this Council that the proposal of Stage Door II, Inc. be accepted, funds therefore being available in the appropriate account;

#### NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TAMPA, FLORIDA, THAT:

Section 1. The proposal of Stage Door II, Inc. in the total amount of \$860,600 for construction of the Roadway Restoration - Water Department, in accordance with plans, specifications and other related contract documents prepared by the Contract Administration Department, is hereby approved and accepted; and the Contract is hereby awarded to the said Contractor.

Section 2. This Resolution, which is not part of the contract documents, authorizes the Mayor to execute and the City Clerk to attest and affix the official seal of the City of Tampa to the Contract for and on behalf of the City of Tampa.

Section 3. Plans, specifications and contract documents for the construction of said Project, which documents are now on file in the office of the Contract Administration Department of the City of Tampa, are hereby approved in their entirety or in substantially similar form.

Section 4. The Director of the Contract Administration Department is hereby authorized to issue, in written form only, work directive changes authorizing additions, deletions or revisions resulting from unforeseen conditions or emergencies, said directives to be incorporated in subsequently issued change orders approved by the City Council.

Section 5. Any and all technical errors, informalities and irregularities in the proposal of the Contractor are hereby waived.

Section 6. The bid security of the bidders shall be returned in accordance with the provisions of the contract documents for this project.

Section 7. This resolution provides funding an agreement for roadway restoration services associated with water main installations and/or repairs, in the amount of \$860,600, from the Water Operations Fund.

Section 8. Other proper officers of the City of Tampa are authorized to do all things necessary and proper in order to carry out and make effective the provisions of this Resolution, which shall take effect immediately upon its adoption.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF TAMPA, FLORIDA ON

CHAIRMAN/CHAIRMAN PRO-TEM, CITY COUNCIL

APPROVED AS TO LEGAL SUFFICIENCY BY:

ATTEST:

B/S

Marcella T. Hamilton, Assistant City Attorney

CITY CLERK/DEPUTY CITY CLERK

\*1% for Art: No

PW21-69443

0000147776-01

## Tampa Bay Times Published Daily

STATE OF FLORIDA COUNTY OF Hillsborough

Before the undersigned authority personally appeared Jill Harrison who on outh says that he/she is Legal Advertising Representative of the Tampa Bay. Times a daily newspaper printed in St. Petersburg, in Pinellas County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter RE:. Bid. 21-C-00011, 21-C-00014, was published in Tampa Bay Times: 3/17/21 in said newspaper in the issues of Baylink Hillsborough.

Affiant further says the said Tampa Bay Times is a newspaper published in Hillsborough County, Florida and that the said newspaper has heretofore been continuously published in Said Hillsborough County, Florida each day and has been entered as a second class mail matter at the post office in said Hillsborough County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he/she neither paid not promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Signature Affiant

Stope to and subscribed before me this 03/17/2021

Signature of Notary Public

Personally known X or produced identification

Type of identification produced



City of Tampa
Bids 21-C-6011 Roadway
Restoration Water Department and
21-C-60014 Ridgewood Wastewater
Coffection System Rehabilitation by
CIPP: Deadline 1:30 PM, 4/26/21.
Download Bid from
DemandStar.com or
lampagov net/contract;
administration/programs/
construction-contract bidding.
(147776) 3/17/2021

} S:

#### **City of Tampa BID TABULATION**

#### Contract: 21-C-00011; ROADWAY RESTORATION - WATER DEPARTMENT

#### Bid Opening - April 20, 2021

Posted April 20, 2021

| CONTRACTOR          | TOTAL BID AMOUNT |
|---------------------|------------------|
| Stage Door II, Inc. | \$860,600.00     |
|                     |                  |
|                     |                  |
|                     |                  |
|                     |                  |
|                     |                  |

<sup>\*</sup> Refer to delivery documentation

Notice of Intent to Award: Unless subsequently indicated otherwise, in a revised posting, the City of Tampa intends to award the referenced project to the lowest bidder listed in this tabulation. A bidder aggreede by this decision may file a protest not later than 4:30 P.M., five (5) business days from the first posting hereof, pursuant to City of Tampa Code Chapter 2, Article V, Division 3, Section 2-282, Procurement Protest Procedures. Protests not conforming therewith shall not be reviewed.

Bids Received By: Jim Greiner

Jim Greiner, P.E.

City of Tampa - Contract Administration Department

306 E. Jackson Street - 4N

Tampa, FL 33602

#### **PROPOSAL**

**ORIGINAL** 

To the Mayor and City Council of the City of Tampa, Florida:

| Le   | gal Name of Bidder: Stage Door 11, inc   |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|
| Bio  | Bidder's Fictitious Name, if applicable:   |  |  |  |  |  |  |
| Bio  | Bidder is a/an: Individual I Partnership* I Joint Venture* I LLC I Corp. I Other:  |  |  |  |  |  |  |
| Bio  | Bidder is organized under the laws of: State of Florida Other:   |  |  |  |  |  |  |
| Bio  | Ider Mailing Address: 3050 Dec 3t, Apopka, Fl 82703  |  |  |  |  |  |  |
| Bio  | ider's Federal Employee Identification No. (FEI/EIN): 59-14500 81  |  |  |  |  |  |  |
| Bio  | dder's License No.:  (See Ch. 489, FS; use entity's, individual's only if applicable)  Bidder's FDOS (SUNBIZ) Doc. No.:  |  |  |  |  |  |  |
| Bio  | der Contact Name**: Pete Piacent Email: Pete Ostage door Phone: (407) 57%-7945   |  |  |  |  |  |  |
| Ch   | dder's own initial application for employment has criminal history screening practices similar in nature to the practices contained in appler 12, Article VI, City of Tampa Code (Responses, whether "Yes" or "No", are for informational purposes only and will not be used a basis of award or denial, nor as a basis for any protest):  |  |  |  |  |  |  |
|      | e below named person, appearing before the undersigned authority and after being first duly sworn, for him/herself and on behalf of entity submitting this Proposal does hereby affirm and declare as follows:   |  |  |  |  |  |  |
| (1)  | He/She is of lawful age and is authorized to act on behalf of Bidder (the individual, partnership, corporation, entity, etc. submitting this Proposal) and that all statements made in this document are true and correct to the best of my knowledge.   |  |  |  |  |  |  |
| (2)  | If Bidder is operating under a fictitious name, Bidder has currently complied with any and all laws and procedures governing the operation of businesses under fictitious names in the State of Florida  |  |  |  |  |  |  |
| (3)  | No person or entity other than Bidder has any interest in this Proposal or in the Contract proposed to be entered into.  |  |  |  |  |  |  |
| (4)  | This Proposal is made without any understanding, agreement, or connection with any person or entity making Proposal for the same purposes, and is in all respects fair and without collusion or fraud.   |  |  |  |  |  |  |
| (5)  | Bidder is not in arrears to the City of Tampa, upon debt or contract, and is not a defaulter, as surety or otherwise, upon any obligation to the City of Tampa.  |  |  |  |  |  |  |
| (6)  | That no officer or employee or person whose salary is payable in whole or in part from the City Treasury is, shall be or become interested, directly or indirectly, as a contracting party, partner, stockholder, surety or otherwise, in this Proposal, or in the performance of the Contract, or in the supplies, materials, or equipment and work or labor to which it relates, or in any portion of the profits thereof.   |  |  |  |  |  |  |
| (7)  | Bidder has carefully examined and fully understands the Solicitation and has full knowledge of the scope, nature, and quality of the work to be performed; furthermore, Bidder has carefully examined the site of the work and that, from his own investigations, he has satisfied himself as to the nature and location of the work, the character, quality, and quantity of materials and the kinds and extent of equipment and other facilities needed for the performance of the work, the general and local conditions and all difficulties to be encountered, and all other items which may, in any way, affect the work or its performance. |  |  |  |  |  |  |
| (8)  | Bidder (including its principals) 🔲 has   💢 has NOT been debarred or suspended from contracting with a public entity.  |  |  |  |  |  |  |
| (9)  | Bidder has   has NOT implemented a drug-free workplace program that meets the requirements of Section 287.087, Florida Statutes.   |  |  |  |  |  |  |
| (10) | Bidder has carefully examined and fully understands all the component parts of the Contract Documents and agrees Bidder will execute the Contract, provide the required Public Construction Bond, and will fully perform the work in strict accordance with the terms of the Contract and Contract Documents therein referred to for the following prices, to wit:   |  |  |  |  |  |  |

If a Partnership or Joint Venture, attach Partnership or Joint Venture Agreement.
 Someone the City may contact with questions/correspondence regarding this Solicitation and/or permits.

### Contract 21-C-00011; Roadway Restoration - Water Department

| item No. | Description  | Unit  | Approx<br>Quantity |                                       | Unit Price | Total Computed Price |
|----------|--|-------|--------------------|---------------------------------------|------------|----------------------|
|          | SCHEDULE A - CONTRACT PAY ITEMS  |       |                    |                                       |            |                      |
| 2200     | Furnish, place, and compact Lime Rock Base                                 | CY    | 100                | twelve thousand                       | s 120      | s 12,000             |
| 2201     | Furnish, place, and compact Crushed Concrete Base                          | CY    | 300                | Fifty-two Housald<br>Pive hundred     | s 175      | \$ 52,500            |
| 2202     | Furnish, place, and compact ABC-3 Asphalt Base course                      | TN    | 20                 | three thousand<br>Gue hundred         | s 175      | s 3,500              |
| 2203     | Furnish, place, & compact Superpave Type B-12.5 Asphalt Base course        | TN    | 100                | Seventurn thousand<br>five hundred    | s 175      | , 17,500             |
| 2204     |  | CY    | 140                | twenty-eight thousand                 | s 200      | s 25,000             |
|          | Furnish and place Flowable Fill  | TN    | 100                | Sixty thousand                        | s 600      | \$ 60,000            |
| 2205     | Restore asphalt concrete Surface Course, Type S-1                          |       |                    | 91.4.4                                | s 600      | \$ 60,000            |
| 2206     | Restore asphalt concrete Surface Course, Superpave Type SP-12.5            | TN    |                    | Sixty thousand<br>one hundred twenty- | 0.00       | , 125,000            |
| 2207     | Restore 6" thick Concrete Driveway   | SY    | 500                | five thousand                         | 200        |                      |
| 2208     | Install Brick Pavement furnished by City. Contractor F&I base material     | SY    | 50                 | ten thousand                          | s 200      | \$ 10,000            |
| 2209     | Furnish, place and grade Type S-III Asphaltic Concrete Overlay             | TN    | 60                 | thirty - Six thousand                 | \$ 600     | s 36,000             |
| 2210     | Furnish, place and grade Asphaltic Concrete Overlay, Superpaye Type SP-9.5 | TN    | 60                 | thirty-Six thousend                   | \$ 600     | \$ 36,000            |
| 2211     | Mechanical Milling of asphalt roadways in 1-inch increments                | SY-IN | 00000000           | Seventeen thousand Pive hundred       | s 35       | , 17,500             |
| 2212     | Mobilization to perform milling operations                                 | EA    | 4                  | tucive thousand                       | s 3000     | , 12,000             |
| 2213     |  | EA    | 5                  | forty thousand                        | , 8000     | s 40,000             |
|          | Signalization Loops  |       |                    | one thousand                          | 100        | , 1,000              |
| 2214     | Traffic Control Officer (off-Duty Law Enforcement)                         | MH    | 10                 | cleven thousand                       | *          | -                    |
| 2215     | Work Zone Signs  | ED    | 1,100              |                                       | s 10       | s 11,000             |
| 2216     | Business Signs   | EA    | 4                  | two thousand                          | \$ 500     | \$ 2,000             |
| 2217     | Barricades (Temporary - Type JI)   | ED    | 200                | too thousand                          | s 10       | \$ 2,000             |
| 2218     | Barricades (Temporary -Type II) (6")                                       | ED    | 300                | three thousand                        | s 10       | s 3,000              |
| 2219     | Advance Warning Arrow Panel  | ED    | 20                 | one thousand                          | \$ 50      | s 1,000              |

### Contract 21-C-00011; Roadway Restoration - Water Department

| Item No. | Description   | Unit | Approx.<br>Quantity |                                       | Unit Price   | Total Computed Price |
|----------|---|------|---------------------|---------------------------------------|--------------|----------------------|
| 2220     | High Intensity Flashing Lights (Temporary -Type B)            | ED   | 1,000               | one thousand                          | \$           | s 1,000              |
| 2221     | Variable Message Sign (Temporary)                             | £D   | 20                  | one thousand                          | s 50         | \$ 1,000             |
| 2222     | 6" Thermoplastic Striping                                     | LF   | 100                 | five hundred                          | 5            | \$ 500               |
| 2223     | 8" Thermoplastic Striping                                     | LF   | _100                | Ave hundred                           | s 5          | \$500                |
| 2224     | 12" Thermoplastic Striping                                    | LF   | 100                 | fire hundred                          | s 5          | , 500                |
| 3000     | Restore Concrete Curb. Type "D"                               | LF   | 90                  | three thousand<br>six hundred         | s 40         | \$ 3,600             |
| 3001     | Restore Concrete Curb. Type "F"                               | LF   | 60                  | three thousand<br>Sin hundred         | \$ 60        | 3,600                |
| 3002     | Restore Stone or Precast Curb                                 | LF   | 200                 | Sir thousand                          | s 30         | \$ 6,000             |
| 3003     | Restore Asphaltic Concrete Curb                               | LF   | 130                 | three thousand thine hundred          | 30           | \$ 3,900             |
| 3004     | Restore 4" thick Concrete Sidewalk                            | SY   | 300                 | Birty-Seven thousand<br>Rive hundred  |              | 67/500               |
| 3005     | Furnish and install Detectable Warnings on sidewalk ADA ramps | SY   | 100                 | twenty-fise thousand                  | s 250        | : 25,000             |
| 3006     | Grade and Sod roadside, ditch bottoms and sides               | SY   |                     | thirty six thousand                   | s 20         | \$ 36,000            |
| 4000     |   | EA   | 10                  | Five Hundred Fifty Dollars & no cents | \$ 550.00    |                      |
|          | Emergency Mobilization Fee                                    | EA   | 10                  |                                       |              |                      |
| 5000     | Owner Contingency Allowance                                   |      | -                   | Sixty Thousand Dollars & no cents     | \$ 60,000.00 |                      |
| 6000     | One-Time Performance Bond Allowance                           | LS   | 1                   | Twenty Thousand Dollars & no cents    | \$ 20,000.00 |                      |
| 7000     | Mobilization for Small Projects                               | EA   | 240                 | Four Hundred Dollars & no cents       | \$ 400.00    |                      |
|          | <u> </u>  |      |                     |                                       | TOTAL        | \$ 860,600           |

| Computed <sup>1</sup> | Total Price in Words: Eignt   |  | Thousand   |                               | undred cents.         |
|-----------------------|---|--|--|-------------------------------|-----------------------|
| Computed :            | Total Price in Figures: \$860   |  | wildis and   |                               |                       |
| oopatoo               | 10tar 1 1100 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  |                               |                       |
|                       | nowledges that the following add<br>account in this proposal: #1  |  |  |                               | dendum(s) have been   |
| Bidder ackr           | nowledges the requirements of the   | e City of Tampa's Equal Bu   | siness Opportunity Pro   | ogram.                        |                       |
| together with         | nowledges that it is aware of Florion<br>th any involved subcontractors will<br>the various items of this Proposal<br>the identifies the costs and method | l comply with all applicable and the total bid price (as   | trench safety standar  | ds. Bidder further acl        | knowledges that       |
|                       | Trench Safety Measure (Description)   | Unit of Measure<br>(LF, SY)  | Unit<br>Quantity   | Unit<br>Cost                  | Extended Cost         |
| Α.                    | 10  | \  |  |                               |                       |
| В                     | N   | +  |  |                               |                       |
| C                     |   |  |  | <del></del>                   | -                     |
|                       |   |  | Total Cost: \$ _   |                               |                       |
|                       | ward by the City so to do.  ILURE TO COMPLETE THE ABO  [SEAL]   | Name of Bi   | E PROPOSAL BEING<br>dder: Stage D<br>Signature:  |                               |                       |
|                       | -   | Sinnar's Dr  | inted Name Pete F  | 20.00.4                       |                       |
|                       |   |  | le: <u>President</u>   |                               |                       |
| STATE OF              | Florida   |  | The state of the s |                               |                       |
| COUNTY C              | Forange   |  |  |                               |                       |
| For an                | The forgoing instrument wa  | as Sworn to (or affirmed   | ) and subscribed hef   | ore me by means r             | of Mohysical          |
| entity:               | presence or □ online nota   | The second secon |  |                               | 100 05 5              |
|                       | by Pete Piggenti  |  | as President   |                               | <b></b>               |
|                       | of Stage Door 11,   |  | , a/n 🗆 Part   | nership 🗆 Joint Ve            | nture □ LLC > Corp    |
|                       | ☐ Other Identification. Type of Iden  | , on behalf of such entit  | y. Such individual is l  | Personally Known              | OR Produced           |
| _                     | 1   | and crystal and account for the analysis and an account for the analysis and account for the a |  |                               |                       |
| For an individua      | The forgoing instrument wa  |  |  |                               |                       |
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|                       | By<br>Produced Identification. Ty   | ne of Identification Proc  | , Such in  | dividual is Persona           | ally Known OR         |
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|                       | [NOTARY SEAL]   |  | Notary Public,   | State of 1750                 | 10                    |
|                       |   | with Strate of Florida   | Notary Printed   |                               | 1 17.50               |
|                       | O A Linnah  | rblic State of Florida Rusk  | Commission N   | 0 4 0 14                      | 1801                  |
|                       | My Corne  | nission GG 915801  | My Commission  | on Expires: $M9-\overline{Q}$ | 5-2023                |

#### TAMPA BID BOND Contract 21-C-00011; Roadway Restoration - Water Department

| KNOW ALL MEN BY THESE PRESENTS, 3050 Dec Street Apopka, FL 32703  | mat we, Stage book in the  |  |  |  |  |
|---|--|--|--|--|--|
| (hereinafter called the Principal) and Merchants Bondin   | ng Company   |  |  |  |  |
| (hereinafter called the Surety) a Corporation with its principal off  | n chartered and existing under the laws of the State of ices in the City of West Des Moines and authorized to do   |  |  |  |  |
| business in the State of Florida, are held and firmly County, Florida, in the full and just sum of 5% of the States of America, to be paid upon demand of the   | bound unto the City of Tampa, a Municipal Corporation of Hillsborough e amount of the (Bid) (Proposal) good and lawful money of the United City of Tampa, Florida, to which payment will and truly to be made we rs, successors, and assigns, jointly and severally and firmly these |  |  |  |  |
| WHEREAS, the Principal is about to submonstruction of certain facilities for the City designate   | nit, or has submitted to the City of Tampa, Florida, a Proposal for the d Contract 21-C-00011, Roadway Restoration - Water Department.   |  |  |  |  |
| WHEREAS, the Principal desires to file thotherwise required to accompany this Proposal.   | is Bond in accordance with law, in lieu of a certified Bidder's check  |  |  |  |  |
| NOW, THEREFORE: The conditions of this obligation are such that if the Proposal be accepted, the Principal shall, within twenty (20) days after the date of receipt of written Notice of Award, execute a contract in accordance with the Proposal and upon the terms, conditions and price set forth therein, in the form and manner required by the City of Tampa, Florida and execute a sufficient and satisfactory Public Construction Bond payable to the City of Tampa, Florida in an amount of one hundred percent (100%) of the total contract price, in form and with security satisfactory to said City, then this Bid Bond obligation is to be void; otherwise to be and remain in full force and virtue in law, and the Surety shall, upon failure of the Principal to comply with any or all of the foregoing requirements within the time specified above, immediately pay to the aforesaid City, upon demand, the amount thereof, in good and lawful money of the United States of America, not as a penalty, but as liquidated damages. |  |  |  |  |  |
| IN TESTIMONY THEREOF, the Principal ar  | nd Surety have caused these presents to be duly signed and sealed this   |  |  |  |  |
| Principal   | Stage Door II, Inc.  |  |  |  |  |
|   | TITLE Pete Piacenti Presidenti<br>Merchanis Bonding Company  |  |  |  |  |
|   | TITLE Tyler D DeBord Attorney In Fact  |  |  |  |  |
| (SEAL)  | Tyler D DeBord Producing Agent   |  |  |  |  |
|   | 200 North Beach, FL 32114 Producing Agent's Address  |  |  |  |  |
|   | Brown & Brown of Florida, Inc. Name of Agency  |  |  |  |  |
| The addition of such phrases as "not to exceed" or like   | te import shall render the (Bid) (Proposal)non-responsive.   |  |  |  |  |



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Pamela J Thompson: Steve P Farmer: Tyler D DeBord

their true and lawful Attomey(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 11th day of February , 2020

TONA STORY COLUMN TO THE STORY OF THE STORY

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

President

STATE OF IOWA COUNTY OF DALLAS ss.

On this 11th day of February 2020, before me appeared Larry Taylor, to me personally known, who being by me duly swom did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



#### POLLY MASON

Commission Number 750576 My Commission Expires January 07, 2023

7

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 19th day of April , 2021 .

TIONA COM STORE COM STORE

William Harner Js.

POA 0018 (1/20)



#### Failure to Complete, Sign and Submit Both Forms 10 & 20 SHALL render the Bid or Proposal Non-Responsive

# Page 1 of 4 – DMI Solicited/Utilized Schedules City of Tampa – Schedule of All Solicited Sub-(Contractors/Consultants/Suppliers) (FORM MBD-10)

| Door Il, inc. Add   | dress: 3050 Dee 51   | Apopea   | FI 3ZT   | 23   |
|---|--|--|--|--|
| Phone: 407-578-2918 Fax   | ( <u>407-678-292)</u> Ema  | ill: Perces  | tage door  | two.com  |
| ed or solicited for this contract. ed because: Le have a plitional Firms solicited and all's st ALL subcontractors solicited included | upplemental information  | eet Hac<br>(List must<br>nesses  | comply to  | this form)   |
| Company Name<br>Address<br>Phone, Fax, Email  | Type of Ownership (F=Female M=Male) BF BM = African Am. HF HM = Hispanic AF AM = Asian Am. NF NM = Native Am. CF CM = Caurasian  | Trade or<br>Services<br>NIGP Code<br>(listed<br>above)   | Contact Method L=Letter F=Fax E=Email P=Phone  | Quote<br>or<br>Response<br>Received<br>Y/N   |
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|   | etailed Instructions for completing ed or solicited for this contract. Sed because: Le have a plaitional Firms solicited and all's st ALL subcontractors solicited included General = 912. Heavy = 913, Trades = 914, ACCOMPANY Name Address | etailed Instructions for completing this form are on page 2 ed or solicited for this contract. ed because: Le have a plan in place to melitional Firms solicited and all supplemental informations ALL subcontractors solicited including Non-minority/small busing  General = 912. Heavy = 913, Trades = 914, Architects = 906, Engineers & Survey  Company Name Address Phone, Fax, Email  AF AM = Asian Am. | etailed Instructions for completing this form are on page 2 of 4.  ed or solicited for this contract.  ed because: Le have a plan in place to meet the litional Firms solicited and all supplemental information (List must stall subcontractors solicited including Non-minority/small businesses  General = 912. Heavy = 913, Trades = 914, Architects = 906, Engineers & Surveyors = 925, Supplied to the property of the property of the property of the property of the plant of the property of the prop | ed or solicited for this contract.  ed because: Le have a plan in place to meet the gent litional Firms solicited and all supplemental information (List must comply to st ALL subcontractors solicited including Non-minority/small businesses  General = 912. Heavy = 913, Trades = 914, Architects = 906, Engineers & Surveyors = 925, Supplier = 912-77  Type of Ownership (F=Female M=Male) Services Method (F=Female M=Male) Services Method L=Letter HF HM = Hispanic AF AM = Asian Am. NF NM = Native Am (listed F=Fax E=Email |

Name/Title: Pete Poucert: | President | Date: 4/70 | 2)

Failure to Complete, Sign and Submit Both Forms 10 & 20 SHALL render the Bid or Proposal Non-Responsive

Forms must be included with Bid / Proposal

MBD 10 rev./effective 02/2016

Signed:



#### Failure to Complete, Sign and Submit Both Forms 10 & 20 SHALL render the Bid or Proposal Non-Responsive

# Page 3 of 4 – DMI Solicited/Utilized Schedules City of Tampa – Schedule of All To-Be-Utilized Sub-(Contractors/Consultants/Suppliers) (FORM MBD-20)

| Contract No.:                                  | 18-C-00011   Contract Name:   Loadway   Me:   Stage Deor   N. Inc.   Address   Address   Phone: (407) 578-2918   Fax: (407)   | Restoration -   | Vater   | Depart  | ment                                       |
|--|---|---|---|---|--|
| Company Na                                     | me: Stage Door II, inc. Address   | 3050 NC 31  | Apopea  | FI 3270   | 23   |
| reueral ID.                                    | 7-140-08) Filone. (407) 50 8-2418 Fax: (45)   | 11078-2921  | IIdii. <u>PETE</u>  | e Stage   | 0001 +30.00                                |
| Note: Form  No Subco                           | able box(es). Detailed Instructions for completing this hed list of additional Firms Utilized and all supple MBD-20 must list ALL subcontractors To-Be-Utilized includent acting/consulting (of any kind) will be performate listed to be utilized because: | mental informatio   | n (List mus<br>all businesse  |   | o this form)                               |
| NIGP Code Genera                               | Categories: Buildings = 909, General = 912, Heavy = 913, Trades = 914,  | Architects = 906, Enginee   | rs & Surveyors =  | 925, Supplier = 9   | 912-77                                     |
|  | nter "S" for firms Certified as Small Local Business Enterprises, "W" for firms Cer   | rtified as Women/Minority Bu  |   | , "O" for Other No  | n-Certified                                |
| S = SLBE<br>W=WMBE<br>O =Neither<br>Federal ID | Company Name<br>Address<br>Phone, Fax, Email  | Type of Ownership<br>(F=Female M=Male)<br>BF BM = African Am.<br>HF HM = Hispanic Am.<br>AF AM = Asian Am.<br>NF NM = Native Am.<br>CF CM = Caucasian | Trade,<br>Services,<br>or Materials<br>NIGP Code<br>Listed<br>above | \$ Amount<br>of Quote.<br>Letter of<br>Intent (LOI)<br>if available | Percent<br>of<br>Scope or<br>Contract<br>% |
| $\wp$  | Diamente Pevelopment, LLC   | (F  |   | \$197,940   | 731  |
|  | 905 Spring Valley Rd, F1 32714  |   |   |   | -5/.                                       |
|  | diamant development (Cogmail.com) [352] 551-3144  |   |   |   |  |
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|  | bcontract / Supplier Utilization \$197,940  |   | ***************************************                             |   |  |
| Total SLBE U                                   | tilization \$ <del>197, 940</del> Ø   | e e   |   |   |  |
| Total WMBE                                     | Utilization \$ 197,940  |   | . CT . ( -   D)   | -11D  | 13 0                                       |
| Percent SLB                                    | EUtilization of Total Bid/Proposal Amt% Perce   | nt WMBE Utilization   | of lotal Bi   | d/Proposal /  | Amt. 27 %                                  |
| It is here by                                  | fied that the following information is a true and accurate account  | t of utilization for sub-co   | ontracting opp  | ortunities on th  | nis Contract.                              |
| Signed:  | Name/Title: Pet   | e Piacenti /  | Presiden  | <u></u> Date:_4   | 12/05/                                     |
|  | Failure to Complete, Sign and Submit Both Forms 10 & 20 S   | HALL render the Bid   | or Proposal I   | ion-Respons   | ive  |
| Forms must be included with Bid / Proposal     |   |   |   |   |  |



## Equal Business Opportunity Gregory K. Hart, Manager

306 East Jackson Street, 3N Tampa, Florida 33602

> Office (813) 274-5522 Fax: (813) 274-5544

DATE:

June 7, 2021

TO:

Michael Chucran, Director, Contract Administration Department

FROM:

Gregory K. Hart, Manager

RE:

EBO Bid Compliance Evaluation - GFECP Solicitation and Utilization Audit

PROJECT:

21-C-00011 Roadway Restoration - Water Department

LOW BIDDER:

Stage Door II, Inc. (sole bidder)

BID AMOUNT:

\$860,600.00

U-WMBE/SLBE Subcontract Goal: 23%
U-WMBE/SLBE Goal Attainment: 0%

**Good Faith Effort Compliance:** 

**Compliant-Met Requirements** 

The Equal Business Opportunity Office evaluated the Good Faith Effort Compliance Plan (GFECP) submitted by Low bidder Stage Door II, Inc and determined they complied with the requirements of the Equal Business Opportunity Program (EBO) at time of bid by having performed meaningful action steps to (a) identify and (b) directly solicit Underutilized-WMBE and SLBE eligible companies to quote divisions of work commensurate with the participation goal. The project goal was narrowly-tailored on the basis of four (4) out of seven (7) subcontract categories wherein the requisite, eligible U-WMBE and SLBE companies represented a minimum availability group of forty (40+) firms, within an overall availability group of ninety (90+) available COT certified companies by subcontract tasks.

NOTE: The subcontract goal is narrowly-tailored (per policy) to <u>target underutilization of affected groups in specific trade/industry categories.</u> Any WMBE/SLBE achievement that was not a variable in calculation of the narrowly tailored goal is considered ancillary. <u>Ancillary participation cannot be credited toward meeting the narrowly tailored goal but</u> may count toward the bidder's overall project participation when GFECP criteria for the underutilized group are met.

U-WMBE/SLBE Subcontract Goal Attainment

| Certification Type | Classification | Classification | Totals |
|--------------------|----------------|----------------|--------|
| U-WMBE / SLBE      | BBE            | SLBE           | -0-    |

Ancillary Participation

| Certification Type | Classification | Totals |
|--------------------|----------------|--------|
| WMBE               | WBE            | 23%    |

<u>Compliance Statement:</u> Stage Door II, Inc.'s WMBE subcontract commitment is 23% WBE participation (Women Business Enterprise).

Gregory Hart Gregory K. Hart, MPA, CPPA GKH:/RT

| <br>tampagov.net |  |
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